| 21600 83728 |)8468 3 | | State of Nebraska Investigator's Motor Vehicle Accident Report Sheet 1 of 2 | | | | | | | | | | | | | | | |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------|------------------|-----------|---------------------|------------------------------------------------------------------------------------|---------------------------------------|--------------|--------------------|------------------------|------------------|-------------|------------|------------------|---------------------|----------------|
| 2 | Total Number of Vehicles 27 Cocal No./ District 27 Agency Case No. B6-015776 | | | | HIT & RUN | | | I? X NO | INVESTIGATION MADE AT SCENE? XYES NO | | | ? L 1 | | | | | | |
| A/1 01 A/2 | OF ACCIDENT | OF OZ/24/2016 S M T W TH F S TIME OF ACCIDENT O935 PLACE COUNTY Lancaster POLICE NOTIFIED O936 | | | | | | STATE US | E ONL | 1 | | | | | | | | |
| В | OF ACCIDENT | CITY | Lincoln | | | | | | | | PRIVATE PROPERT | YES NO | 02/25 | | 16 | | | |
| 35 | ROAD ON WHICH ACCIDENT OCCURRED STREET/ HIGHWAY NO. 27th Apple to W st | | | | | | | ONE-WAY YES NO | | | LATITUDE | LATITUDE | | | | | | |
| с 1 | DISTANCE FROM FEET N S E W OF MULTIPOET | | | | | | HIGHW | STREET? X | | | LONGITUDE | | | | | | | |
| D | IF AT INTERSECTION IF NOT AT INTERSECTION | | | | | | | | | | | | | | | | | |
| 1 | NAME OF INTERSECTING ROADWAY X FEET 12.00 | | | | | MILES N | | W OF NEAREST STREET, BRIDGE, RAILROAD CROSSING X 27th | | | | | | G | | | | |
| V1/M 02 V2/M | IF ACCIDENT WAS OUTSIDE CITY LIMITS, INDICATE DISTANCE FROM NEAREST TOWN N S E W AND N S E W OF NEAREST CITY OR TOWN | | | | | | | | | | | | | | | | | |
| 01 E 2 | R. WORK ZONE TO CODES S. PEDESTRIAN CLASSIFICATION CODES S. PEDESTRIAN CLASSIFICATION CODES S. S6-a S6-b S | | | | | | | | | | | | | | | | | |
| F | DDIVED | | | | | VE | HICLE | NO. 1 | | | | STATE | T | | | EEMAL | | |
| 1 | DRIVER NO. H13742469 DRIVER BRAD L MEYER DRIVER T12-291-6715 DRIVER T12-291-6715 | | | | | | | | | | | | | | | | | |
| 1 V2/N | DRIVER ADDRESS 1811 NW 46TH ST, LINCOLN, NE 68528 CITY, STATE, ZIP 01/21/1975 | | | | | | | | | V1 | | | | | | | | |
| 1 | DWNER PHONE LOCAL NO. | | | | | | | | | | - 1 | - | | | | | | |
| G 4 | OWNER ADDRESS CITY, STATE, ZIP CITATION X YES LB502425 | | | | | | | | | | | | | | | | | |
| Н | LICENSE DDMEDIC YE | | | | | | YEAR te Expires) | 2016 | | STA (Of P | TE | NE | V1 | /3 | | | | |
| 5 V1/O | VEHICLE | YEAR MAKE MODEL BODY STYLE COLOR ESTIMATED DAMAGE | | | | | | | | V1/ | /4 | | | | | | | |
| 1 | VEHICLE ID NO. (VIN) | 1FT | FW1EV3Ak | (A59505 | | | | | | | STAT | E FARM | | | | | V1/ — 1 3 | |
| V2/O 1 | TOWED TO | | | | TOWED BY | | | | | | POLICY NO 100 S | 5776-D19 | -27A | | | | V1 | /6 |
| 1 | DRIVER | | | | | VE | HICLE | NO. 2 | | | | STATE | 1 | | | FEMALE | 3 | 5 |
| 1 | DRIVER | | 10. | | | | | | PHONE | | | (Of License | lOCAL N | | EX 🍣 | MALE | | |
| 1 | BROOKE DRIVER ADDRESS | SS | | | CITY, ST | TATE, ZIP | | | 217- | 836 | 5-4256 | DATE OF | | | | | V2/ | /1 8 |
| V2/P | 8032 WILSON TERR, SPRINGFIELD, IL 62712 BIRTH (MM / DD / YYYY) 02/1: | | | | | | | /12/1994 | | | | /2 | | | | | | |
| J | BROOK RAY OWNER ADDRESS CITY, STATE, ZIP CITATION YES CITATION NO. | | | | | | | | | V2/ | /3 | | | | | | | |
| 01 | 8032 WILSON TERR, SPRINGFIELD, IL 62712 | | | | | | | STA | TE | | _ | | | | | | | |
| V1/Q 4 | PLATE F | PA N | io. SUGRA | /1 MAKE | MC | ODEL | | BODY STYL | LE | (Pla | te Expires) | 2016 | ESTIMATED | (Of P | late) E | IL | V2/ | /4 |
| V2/Q | VEHICLE | Helicle 2014 Hyundai ACCENT 4 door Se | | | | | r Sedaı | n | white | TOTALE | TOTALED \$ 500 | | | | /5 | | | |
| 4 к | NO. (V/N) KMHCU5AE8EU145615 | | | | | | GEICO POLICY NO. | | | | | | 1 V2 | | | | | |
| 01 | Complete this section for all injured persons | | | | | | 4365-69-66-42 | | | | | 14 | 5 | | | | | |
| | | (Comp | olete this so | ion report, if n | nore than thr | rea pers | red) | | | | | OF BIRTH DD / YYYY) | Seat Position | | | Injury Sev. T | rans. | SEX M F |
| VEH. # | | | | | | | | | | | | | | | | | | |
| | LOCAL NO. MEDICAL FACILITY NAME | | | | EMS SERVICE NAME | | | | | EMS RU | IN REP | ORT NO. | | | | | | |
| VEH. # | NAME | | | AD | DRESS | | 1 | | | | | | | | | | | |
| | LOCAL NO. | | MEDICAL FACILITY | NAME | | | EMS SEF | RVICE NAME | | | | | EMS RU | I IN REP | ORT NO. | | | |
| VEH. # | NAME | | | AD | DRESS | | | | | | | | | | | | | |
| | LOCAL NO. | | MEDICAL FACILITY | NAME | | | EMS SEF | RVICE NAME | | | | | EMS RU | N REP | ORT NO. | | | |

| THE FOL | LOWING INFORMATION I | S REQUIRED FOR ALL ACCIDE | NTS | | | | | |
|---------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|--|--|--|--|
| | | DIAGRAM WHAT HAPPENED | AGENCY CASE NO. B6-015776 | | | | | |
| | | | | | | | | |
| Indicate North by Arrow | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | N 27th to W st | | | | | | |
| 292' N o | f W of 27th of S of W st | | | | | | | |
| | th = 75' | | | | | | | |
| , | entrance/exit 915 N 27 | ls . | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | to Vine | | | | | | |
| | | Not To Scale | | | | | | |
| | | | | | | | | |
| OBJECT DAMAGED OWNER NAME | ADDRESS | PHONE | APPROX. COST OF DAMAGE- | | | | | |
| OBJECT DAMAGED OWNER NAME ONAME | ADDRESS ADDRESS | PHONE | APPROX. COST OF DAMAGE \$ PHONE | | | | | |
| ESSE | | | | | | | | |
| NAME NAME | ADDRESS | | PHONE | | | | | |
| BEFORE COLLISION MOS | ST DAMAGED AREA | IRBAG DEPLOYED RESTRAINT USI VEHICLE 1 VEHICLE 1 | TOTAL VEH 1 1 VEH 2 1 | | | | | |
| NO. IV G L VV HIGHWAY NAME | numbers for each vehicle) | | ALCOHOL Driver Driver Pedes- TESTING No. 1 No. 2 trian | | | | | |
| 1 X 27TH VEHICLE 2 X 27TH POINT OF IMPACT 0 | POINT OF 04 | 1 Nano used vehicle as | ALCOHOL Y Y Y Cupant TESTED N X N X N | | | | | |
| MOST | MOST 2 | Deployed - front Deployed - side Deployed - both front/side Deployed - both front/side 1 None used - vehicle occ 2 Lap & shoulder belt used 3 Shoulder belt only used | ed | | | | | |
| 07 Making U-turn AREA 08 Entering traffic lane 00 None | AREA 4 1 5 1 | Jeployed - both front/side Not deployed Not applicable/ No airbag available Jnknown Jeployed - both front/side 4 Lap belt only used 5 Child safety seat used 6 Child booster seat used 7 DOT approved helmet used 8 Costume helmet used | | | | | | |
| 01 Essentially 09 Leaving 09 Top & windstraight ahead traffic lane 02 Backing 10 Parked 10 Undercarria | ows _ | 9 Restraint use unknown VEHICLE 2 VEHICLE 2 | Neither alcohol nor drugs suspected Yes - alcohol suspected | | | | | |
| 03 Changing lanes 11 Slowing or 04 Overtaking/ 12 Other 11 Total (all and 12 Other 12 Other | | 5 2 | 3 Yes - drugs suspected 4 Yes - alcohol & drugs suspected 5 Unknown | | | | | |
| 05 Turning right 13 Unknown OFFICER NO. TROOP/ TEAM/ BEAT | DEPARTMENT Lincoln F | Police Department | Photographs YES taken? X NO | | | | | |
| INVESTIGATOR NAME (Print or Type) Richard Fitch | INVESTIGATOR SIGNATURE | <u> </u> | DATE OF REPORT 02/25/2016 | | | | | |